

Nº 48968

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

APR 05 1985

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... **DEC 20 1984** under 48618

The applicant Carson City

2621 Northgate Lane, Suite 59, of Carson City

Street and No. or P.O. Box No.

City or Town

Nevada 89701, hereby make S. application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Carson City is a Consolidated

Municipality

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.23 (1614.45 AFY) second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 10, T.15N.,
Describe as being within a 40-acre subdivision of public
R.20E., M.D. B. & M., at a point from which the Southeast corner of said section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
10 bears S77° 50' 03" E 989 feet.

6. Place of use All of T.15N., R.20E., M.D.B.&M., E $\frac{1}{2}$ of T.15N., R.19E., M.D.B.&M., Sections
2,3,4, E $\frac{1}{2}$ 5, and that portion of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 6 which lies within
Carson City limits, T.14N., R.20E., M.D. B.&M., Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$
36 and those portions of the E $\frac{1}{2}$ of Section 36 which lie within Carson City limits
T.16N., R.20E., M.D.B.&M., the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ 36, and those
portions of the SW $\frac{1}{4}$, NW $\frac{1}{4}$ 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ 35 which lie within the Carson City
limits T.16N., R.19E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, motor with transmission
State manner in which water is to be diverted, i.e. diversion structure, ditches and
lines to Carson City Municipal System.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works 180,000

10. Estimated time required to construct works..... 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water is to be co-mingled with other waters in the Carson City Municipal Water System. Please use the maps filed under Application 48618 to support this Application

B.J. Vasey
 By s/ B J Vasey
 2621 Northgate Lane, Suite 59
 Carson City, NV 89701

Compared sb/ jf

Protested

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

This application is hereby denied on the grounds that granting the application would interfere with existing rights and threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 12th day of December

Certificate No. Issued..... A.D. 2002

Hugh Ricci, P.E.
 State Engineer